

# THE PUGET SOUND ROCKET

## Newsletter of the Puget Sound Olds Club

An Official Chapter of the Oldsmobile Club of America

JUNE 2020



### The Annual Zone Show in Edmonds

The scene above is from previous Zone Show in Edmonds. Will we have a show in 2020? According to the governor, we will be able to hold events after May 31 with proper "social distancing." At our June chapter meeting, we will need to reach a decision regarding the show that is scheduled for July 11.

Here is the information that we need. If you have attended the show in Edmonds in the past, would you attend the show this July, if it is to be held? We do not wish to commit to the show and have only a few cars show. If you are willing to attend the show in July, we need to hear from you. Would you please either e-mail us at [ekonsmo@msn.com](mailto:ekonsmo@msn.com) or call 253-576-1128 with your intentions to attend?

We will be deciding the viability of holding the show at the June chapter meeting. If you would like to attend the meeting, the directions are on page 5 of this newsletter.

Between the Bumpers  
Page 3

MEETING MINUTES  
None in May

CLASSIFIEDS  
Page 13

# President's Message

PSOC Members,

Greetings,

The Governor has stated that the “stay at home” lockdown will end on May 31. With that development, we believe that we can move forward with a June chapter meeting. As noted in the May newsletter, Pam and I would like to host the June 7 meeting at our home and shop in Puyallup.

At the June meeting we will be discussing the logistics of our Annual Zone Show scheduled for July 11. In the May newsletter we asked for members to e-mail or call us at 253-576-1128 if you plan to attend the meeting. The meeting is scheduled for 1 pm as usual when we meet at a library. **If you have not yet responded, please call.**

We have ample parking for your Olds at our residence. Please bring it and we will have a “mini” show. Directions are on page 5 of this newsletter.

If you forgot to renew chapter dues for 2020, a renewal form is on page 15 of the newsletter. Please make a copy and send your renewal to Kathi.

The OCA Board of Directors voted to postpone the 2020 National meet to 2021. That announcement is printed on page 11 of this newsletter.

*Stay safe and join us in Puyallup on June 7.*

*Ed Konsmo  
Editor*

## **DEADLINE FOR SUBMITTAL TO THE NEWSLETTER:**

Information to be considered for submittal into the newsletter needs to be received by the 25th of the month. Please send your information as an e-mail or attach it to your e-mail in word document form. If you have problems or questions, call Ed or Pam at 253-845-2288. Please e-mail your submittal to: [ekonsmo@msn.com](mailto:ekonsmo@msn.com).

## **Puget Sound Olds Club 2020 BOARD OF DIRECTORS**

### **President**

Ed Konsmo

[ekonsmo@msn.com](mailto:ekonsmo@msn.com)

253-845-2288 home

253-576-1128 cell

### **Vice President**

Ed Straw

[ekstraw@comcast.net](mailto:ekstraw@comcast.net)

425-485-3093

### **Secretary**

This position is open

### **Treasurer**

Kathi Straw

[ekstraw@comcast.net](mailto:ekstraw@comcast.net)

425-485-3093

### **Membership Chairpersons**

Ed & Kathi Straw

[ekstraw@comcast.net](mailto:ekstraw@comcast.net)

425-485-3093

### **Newsletter Editor**

Ed Konsmo

[ekonsmo@msn.com](mailto:ekonsmo@msn.com)

253-845-2288 home

253-576-1128 cell

### **OCA BOARD MEMBERS**

PNW Zone Directors

Jamie Cox

[jamiecox2@shaw.ca](mailto:jamiecox2@shaw.ca)

Ed Konsmo

[ekonsmo@msn.com](mailto:ekonsmo@msn.com)

### **PSOC Website:**

[www.pugetsoundoldsclub.org](http://www.pugetsoundoldsclub.org)



## “BETWEEN THE BUMPERS” ... By Ed



### Editorial Comment

This column has in the past been a format to present to our members and friends interesting articles about our collector vehicles and how to best keep them in top condition. However, this month your editor feels the need to offer an opinion regarding the car shows that we will be sponsoring or participating in this summer.

In our state, we are currently experiencing a slow return to some of the activities we usually enjoy. Parks and trails are opening. In the next three months there are three shows that we have an interest in. The flyers for those shows are contained in this newsletter.

For the past two months, we have been in a mandated lockdown. However, we have been allowed to go to Walmart, Home Depot, Lowes, Costco, Fred Meyer and several other similar businesses. At all those places you have seen individuals wearing masks and some have not. No one seemed to be bothered. Everyone enjoyed their freedom of shopping.

If a few of the states can open their beaches and parks with proper ‘social distancing’ we should be able to hold a car show using a similar caution. When we park our cars at our shows, we traditionally space them with a good distance between them in the interest of protecting them from damage. Continuing with this concept, we would also be able to demonstrate the need to space our entrant’s vehicles for “social distancing.”

It would be a shame to cancel the car shows that we are sponsoring in July and August if we can observe the same caution that we use when we go to Home Depot or Walmart. By the time the dates for the shows arrive, we will be in the last phase of what the governor has planned to bring business back to public participation.

We have asked in this newsletter for your decision to attend car shows, or not. If you will attend these shows this summer with “social distancing,” would you please reply by e-mail to [ekonsmo@msn.com](mailto:ekonsmo@msn.com) or call 253-576-1128 with your decision?

At our June 7 chapter meeting we will be making the decision to hold the July 11 Zone Show, or not. If we do not have enough interest, the show will most likely be cancelled. Once again, we need your input.

Ed Konsmo - Editor

## MEMBER NOTES & CHAPTER INFO

This page features notes of interest for and about our members. If you have something interesting to report, please send an e-mail to your editor at [ekonsmo@msn.com](mailto:ekonsmo@msn.com), or call 253-576-1128.

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At the June 7 chapter meeting at 1 pm, we will be making plans for the Annual Zone Show in Edmonds on July 11. **If you have attended the Zone show in the past and are planning to attend the 2020 show, would you please respond to this e-mail.** At this writing, we are expecting to hold the show with proper “social distancing.” Many events have been cancelled and we wish to make the correct decision.

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**Chapter dues for 2020 are due now. The renewal application is on page 15 of this newsletter.**

**There are many members who have not yet sent in their renewal for 2020. If you are among those, please send your renewal today. Thank you. You will receive two rolls of toilet paper with your renewal. They may be collected at the next chapter meeting we are allowed to hold.**

## CHAPTER MEETING MINUTES

*No May minutes – Meeting cancelled due to Corvid-19*

## Directions to the Konsmo residence in Puyallup – 704 14<sup>th</sup> Ave Ct SE Puyallup

### **Driving from the North or Seattle area:**

Follow Hwy. 512 to the Meridian Exit (Washington State Fair Grounds exit).

Turn left onto S. Meridian to 15<sup>th</sup> Ave SE (Hampton Inn on the corner).

Turn left onto 15<sup>th</sup> Ave SE.

At the roundabout take the second exit onto 15<sup>th</sup> Ave SE.

Continue on 15<sup>th</sup> Ave SE **thru two arterial stops over the top of hill.**

Turn left onto 8<sup>th</sup> St SE (The street sign says **Dead End**. There may be a vacation trailer parked on the corner).

8<sup>th</sup> St SE turns into 14<sup>th</sup> Ave Ct SE. The last house on the left is 704 14<sup>th</sup> Ave Ct SE.

You may park near the Olds trailer.

### **Driving from the South or Tacoma area:**

From I-5 take Hwy 512 toward Puyallup.

Follow Hwy. 512 to the Meridian Exit (Washington State Fair Grounds exit).

Turn right onto S. Meridian to 15<sup>th</sup> Ave SE (Hampton Inn on the corner).

Turn left onto 15<sup>th</sup> Ave SE.

At the roundabout take the second exit onto 15<sup>th</sup> Ave SE.

Continue on 15<sup>th</sup> Ave SE **thru two arterial stops over the top of the hill.**

Turn left onto 8<sup>th</sup> St SE (The street sign says **Dead End**. There may be a vacation trailer parked on the corner).

8<sup>th</sup> St SE turns into 14<sup>th</sup> Ave Ct SE. The last house on the left is 704 14<sup>th</sup> Ave Ct SE.

You may park near the Olds trailer.



***Happy Birthday  
to our Chapter Members  
and Their Spouses  
in June***

1	Ken Lubkowski	Seattle, WA
2	Sheila Van Zant	Portland, OR
3	Todd Ralls	Edmonds, WA
3	Jim Edwards`	Seattle, WA
7	Linda Weyand	Yakima, WA
17	Sherri Ault	Kirkland, WA
19	Dave Soball	Delta, BC
21	Robb Repp	Yakima, WA
21	Jay Holman	Edmonds, WA
24	Doug Frost	Hoodspport, WA
24	Erma Booth	Tacoma, WA
30	Greg Lange	Edmonds, WA

**2020 CHAPTER MEETING HOSTS\***

JUNE – The Konsmo’s at their shop in Puyallup  
 JULY – Zone Show  
 AUGUST – Rhodes River Ranch Show  
 SEPTEMBER – BOP Show on Aug. 30  
 OCTOBER – Derik Martinson  
 NOVEMBER - **OPEN**  
 DECEMBER – CHRISTMAS DINNER

**\*Meeting host provides snacks for the meeting**



## Swap Meets and Shows in June

**Swap meets and shows are selected based on convenient locations**

**WASHINGTON --** In compliance with the actions announced by Washington Governor, Jay Inslee, plus state and local health officials' events with over 250 persons are hereby cancelled to help combat the spread of the Corona virus.

**OREGON --** In compliance with the actions announced by Oregon Governor Kate Brown, Multnomah County, and health officials regarding any event with over 250 persons. All have been cancelled.



# OLDSMOBILE CAR SHOW

35<sup>TH</sup> Annual Pacific Northwest Zone Show and Picnic  
Hosted by the Puget Sound Chapter, Oldsmobile Club of America



In Memory of our members: Robert Kruse Jim Rogers Ron Haave Erik Martinson



Saturday July 11, 2020  
10:00am-2:00pm

Frances Anderson Center  
700 Main St Edmonds WA 98029

Dash Plaques, People's Choice Trophies, Raffle

Entry Fee \$20. Please make checks payable to:

Puget Sound Chapter OCA P.O. Box 82042 Kenmore WA 98028

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Email address \_\_\_\_\_

Phone \_\_\_\_\_

Year \_\_\_\_\_ Body & Model \_\_\_\_\_

For further information contact Ed Straw 425-485-3093 [ekstraw@comcast.net](mailto:ekstraw@comcast.net)

**FIRE EXTINGUISHER IS REQUIRED WITH YOUR CAR**



# **BUICK OLDSMOBILE PONTIAC 7<sup>TH</sup> ANNUAL CAR SHOW**

**HOSTED BY THE PUGET SOUND CHAPTER OLDSMOBILE CLUB OF AMERICA**



**August 30th, 2020**

**9:00am to 3:00pm**

## **XXX Root Beer Drive-In**

**98 NE Gilman Blvd**

**Issaquah WA 98027**

**Entry Fee \$20.00**

**For further information contact - Ed Konsmo 253-576-1128**

AUGUST 1ST, 2020

# CAR SHOW at Rhodes River Ranch

In Loving Memory of Bob Kruse, Car Show Chairman 2013-2018

*New Chairman, Ben Sebastian 'Gentle Ben' 360.403.7727*

**Registration at 8 am | Show time 9 am - 2 pm**

**PRIZES AT 2 PM**



*\$30 Registration for car and driver*

*Includes a free lunch ticket for show registrants*

*Passenger & attendee lunch price \$20.00*

Do you have a car that is as  
unique as our location? Bring it here!

Join us at the base of the mountains, eat a fabulous lunch, enjoy an adult beverage,  
sit back and enjoy your day while the horses run and play. There is truly nothing like it!!

**Lawn chairs a must. Smiles and relaxation available for free.**

**22016 Entsminger Rd  
Arlington WA 98223**

WWW.THERESTAURANTATRHODESRIVERRANCH.COM - 360.474.8313 OPTION 3

# **Future Oldsmobile National Meets**

**2021 Aug 1-8 Murfreesboro, TN  
Hosted by the OCA at the Embassy Suites**

## **OCA 2020 National Meet Rescheduled**

During the past month, we have been working with Embassy Suites in Murfreesboro, Tennessee to address the challenge presented as a result of the COVID-19 pandemic. We are concerned about the health of our members and recognize that severe restrictions have been imposed on hotels, restaurants, and other businesses by local government entities in the interest of public health. Further, there are many uncertainties that will remain for future months. As a result, we expect that there will be many who cannot attend the 50th Anniversary event that is scheduled July 2020 and many of the related activities would be curtailed.

In the context of the current situation, we asked Embassy Suites to work with us to evaluate alternatives that will be mutually beneficial. In response to our request, Embassy Suites in Murfreesboro has extended an offer to reschedule the Oldsmobile Club of America National Meet for the week of August 2, 2021 – one year and one week later than originally scheduled – and placed that week on hold pending a decision by the Board of Directors.

On May 1, 2020, the Board of Directors adopted a motion that accepts the offer of Embassy Suites to reschedule the Fiftieth Anniversary OCA National Meet for the first week of August 2021.

We will be working with Embassy Suites to address details regarding room reservations and other issues related to the event. Updates regarding reservations will be posted on the website as they become available. For those who have registered for the event, we will refund all registration fees and ask for your patience as we capture that data and sort out details. We will post periodic updates on the website regarding the form and timing of refunds.

Jerry Wilson





**\*\*\*\*\* OCA News \*\*\*\*\***

**2020 Election Results**

**President..... Sal Barberi**  
**Vice President..... Bob Lang**  
**Secretary..... Marcie Ranick**  
**Treasurer..... Jeff Walsh**

**Zone Director Positions**

**Atlantic North East Zone.....Tom Aukzmas & Sal Cerrone**  
**Atlantic South East Zone.....Kevin Arnold & Chris Gall**  
**Eastern Great Lakes Zone.....Ken Nicholas & Pat Macaluso**  
**Pacific Northwest Zone.....Ed Konsmo – Second position open**  
**Pacific Southwest Zone.....Jon Manji & Dan Anderson**  
**South Central Zone.....Matt Crumley & Ron Olson**  
**Western Great Lakes Zone.....Brian Lenz & Dan Curtis**

# CLASSIFIEDS

**Classified ads are free, unlimited words, within reason. Ads will ONLY run for three consecutive months unless renewal is requested. Please submit your classified advertisement in electronic format by the 20<sup>th</sup> of the month to [ekonsmo@msn.com](mailto:ekonsmo@msn.com).**

## FOR SALE:

**1940 60 Convertible** – Frame off resto. New top. Yellow w/red leather; \$40,000 - Paul Leoine 250-826-0243 (1)

**1957 98 2 door** – 90% restored. New upholstery on the way. \$30,000 obo. Call Chris Nelson 206-915-4773 (1)

**1963 Cutlass Conv.** – Okay condition, runs great. \$14,000 – Call Bruce Lyle 360-799-1717(3)

**1964 Starfire** – Parts car. Fully loaded and complete. Special wheels. \$1800. No offer refused. Must go! Jim Long 360-893-8293

**1978 Olds 98 Luxury Sedan** – All power options; only 86,800 miles; 455 ci, 360 HP; Asking \$10,000; Call Robert F Chlipala, 148 141<sup>st</sup> Place NE, Bellevue, WA 98007; 425-747-8712 (1)

**1985 Oldsmobile Cutlass Supreme Brougham** 5.0L V8 4BBL Coupe 2D 49,444 ORIGINAL miles - runs great! Car has always been in the same family. Free AutoCheck Vehicle History Report. Interested? Please email [oldsmobilecutlass85@gmail.com](mailto:oldsmobilecutlass85@gmail.com) Car located in Indianola, WA (1)

**1990 Trofeo** – 190k, Transmission issues – needs overhaul. \$500 obo, Call Ken Stacey; 425-259-3399(1)

**1992 Cutlass Supreme Conv.** – 62,384 miles. White with white top and gray leather. This is the editor's wife, Pam's car. \$4,995 obo. Call Ed at 253-576-1128. (2) **PRICE LOWERED!**

**Chapter member, Jim Long, has a number of cars for sale and is offering bargain prices; Two 1970 Toronados - \$4300 for both; Call 360-893-8293 for more info. Jim also has several Cadillacs and a Chrysler Imperial for sale. (1)**

## NEEDS and LEADS:

**NEED – 1936 – 6 Cylinder engine parts** – 213 CI; Frank Geyer 206-949-9087 (1)

**NEED -1941 98 – Rear axle shaft;** Call Ralph 253-222-5098; [TacomaRain@gmail.com](mailto:TacomaRain@gmail.com) (1)



**LEAD – 1955 88 – Fender skirts** – E-mail Russ at [m13rj@hotmail.com](mailto:m13rj@hotmail.com) if interested (1)

**LEAD -1968 Cutlass Convertible 442 (clone)**. Has 350 block and power glide automatic. New interior kit ready to install. Paint is fantastic, just cut and polished. Runs and drives, just needs interior installed and dash/ electrical put back together. Low mileage. \$16,740 as is (interior parts included) or \$23,500 finished with interior completely installed and finished. Call Jim 206-406-1313. Located in Gig Harbor, WA. (1)

**NEED - 1970-1972 442, W30, W31, SX conv. or hardtop** – OCA and PSOC club member looking for true collector car. The more original and documented the better. Prefer numbers matching. Any condition – from restorable car to showroom condition. Also looking for NOS or used parts for these cars. John Bumb, St. Louis, Mo. (314) 713-3444 or email me at [jbc3735@gmail.com](mailto:jbc3735@gmail.com) (1)

OCA and PSOC club member looking for NOS or used parts for 1970-1972 442, W30, W31, SX conv. or hardtop. John Bumb, St. Louis, Mo. (314) 713-3444 or email me at [jbc3735@gmail.com](mailto:jbc3735@gmail.com) (1)

Call my any time

**IMPORTANT NOTICE REGARDING ADS:** We will run your ad for another month. If you have sold the car or item listed, please send an e-mail to [ekonsmo@msn.com](mailto:ekonsmo@msn.com) and let us know and we will remove the ad. The same applies if you find the item you are looking for, let us know.

**OLDSMOBILE CLUB OF AMERICA**

**PUGET SOUND CHAPTER**

**2020 MEMBERSHIP RENEWAL**

NAME: \_\_\_\_\_

SPOUSE'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

\_\_\_\_ Check here if this is an address change

HOME PHONE: (\_\_\_\_) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

BIRTHDAY      MONTH \_\_\_\_\_ DAY \_\_\_\_\_

SPOUSE          MONTH \_\_\_\_\_ DAY \_\_\_\_\_

**\$20.00 annual dues payable. Make checks payable to Puget Sound Chapter and mail to:**

**Kathi Straw  
PSOC Membership Chairperson  
P.O. Box 82042  
Kenmore, WA 98028**

**Please assist us in updating our roster by listing your current Oldsmobile(s) below:**

**1) YEAR \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_**

**2) YEAR \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_**

**3) YEAR \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_**

**4) YEAR \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_**

**Please print this form and mail to Kathi**

## The parting shot...



**If you are fortunate enough to have your dad still with you please give a him call on Father's Day, June 21.**