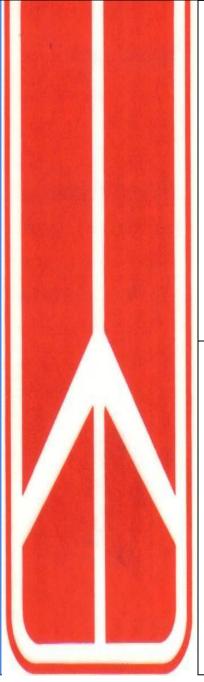
THE PUGET SOUND ROCKET

Newsletter of the Puget Sound Olds Club

An Official Chapter of the Oldsmobile Club of America

JUNE 2017





The Greenwood Car Show is just three weeks away!

The June 24 date for the Greenwood Car Show is almost here. We have filled 12 of the 15 spaces that our chapter paid for in advance. You still have a chance to complete the registration form in this newsletter and join us for the biggest one-day car show in the state. If you decide to join the chapter for this event, please complete the application on page 10. Just make your check out to the Olds club and bring it to the meeting. You will find directions for locating the city block that has been reserved for the Buicks, Olds and Pontiacs in this newsletter on page 11. We have the spaces reserved until 8 am.

We have included in this newsletter posters and applications for the events that the Puget Sound Olds Club is either sponsoring or participating in this year. It would be great to have the support and attendance of as many of our members as possible.

Puget Sound Olds Club 2017 BOARD OF DIRECTORS

PresidentEd Konsmo

ekonsmo@msn.com 253-845-2288 home 253-576-1128 cell

Vice President Ed Straw

ekstraw@comcast.net 425.485-3093

Secretary Robert Kruse

roberthkruse@gmail.com

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ekstraw@comcast.net 425.485-3093

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ekstraw@comcast.net 425-485-3093

Newsletter Editor Ed Konsmo

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OCA BOARD MEMBERS

PNW Zone Director Jamie Cox jamiecox2@shaw.ca

PSOC Website:

www.pugetsoundoldsclub.org

President's Message

PSOC Members,

June is here and so is the great weather! This Sunday, June 4, we will be meeting at the Newport Way Library at 1pm. Shine your Olds and join us.

If you have not made a commitment to attend the Greenwood Car Show on June 24, this Sunday would be a great opportunity to complete your application at the meeting. We have spaces available. The show last year was terrific!

In addition to the Greenwood Show, we will be discussing and planning the Zone Show in July. We could use your help. Let's make it a great event.

See you at the June meeting.

Ed Konsmo President

DEADLINE FOR SUBMITTAL TO THE NEWSLETTER:

Information to be considered for submittal in to the newsletter needs to be received by the 25th of the month. Please send your information as an e-mail or attach it to your e-mail in word document form. If you have problems or questions, call Ed or Pam at 253-845-2288. Please e-mail your submittal to: ekonsmo@msn.com



"BETWEEN THE BUMPERS" ... By Ed



Preservation commission declares Route 66 "endangered



Citing the economic impact that Route 66 has had and continues to have on small to mid-size communities, Landmarks Illinois earlier this month declared the road one of its Most Endangered Historic Places, the first time the preservation commission has included a road on that list.

"We did this both out of a sense of community pride in Route 66 and because of the positive economic impact Route 66 has," said Frank Butterfield, Landmarks Illinois's Springfield field office director.

The list, which Landmarks Illinois has published every year since 1995, typically features historic buildings "threatened by deterioration, lack of maintenance, insufficient funds, or inappropriate development." However, according to Butterfield, Landmarks Illinois has in recent years included other historic sites, including bridges, monuments, and – with the Route 66 designation – roads.

While the road itself doesn't necessarily face an existential risk, the communities along the road do. "A lot of the road goes through small communities that struggle with economic development resources," Butterfield said. "We're starting to see restaurants and motels shuttered and neon going dark."

Butterfield pointed to an <u>economic impact study on Route 66</u> that reported "thousands of visitors who fly into Chicago to drive the road, and when polled, they say they want to see the road's historic character."

In addition to the Route 66 National Historic Trail Designation Act, proposed by Illinois Representative Darin LaHood, another Illinois representative, Rodney Davis, earlier this year proposed the <u>Route 66 Centennial Commission Act</u>, which both proposes the formation of a commission tasked with celebrating the road's centennial in 2026 and directs the U.S. Department of Transportation to prepare a preservation plan for Route 66.

Both the Route 66 National Historic Trail Designation Act and the Route 66 Centennial Commission Act remain in subcommittee. Illinois's own centennial commission received approval from the Illinois legislature earlier this year.

According to Butterfield, of the sites that Landmarks Illinois has listed as endangered, about a third have been rehabilitated and a quarter demolished. One of those formerly endangered sites, <u>The Mill</u> in Lincoln, sits on Route 66 and will reopen this weekend as a Route 66 museum.

Happy Birthday to our Chapter Members And Their Spouses

JUNE BIRTHDAYS

1	Donna Simonson	Milton, WA
1	Virginia Learned	Sedro Woolley, WA
3	Jim Edwards	Seattle, WA
6	Clay Learned	Sedro Woolley, WA
7	Linda Weyand	Yakima, WA
19	Dave Soball	Delta, BC
21	Janet Monroe	Tacoma, WA
21	Robb Repp	Yakima, WA
24	Erma Booth	Tacoma, WA
25	Didrik Wallis	Bancroft, Ontario

2017 CHAPTER MEETING HOSTS *

June – Pam & Ed Konsmo
July – Zone Show
August – Robert Kruse @ Rhodes River Ranch
September – BOP Show
October – Ed and Kathi Straw
November – Erik Martinson
December - Christmas Party

*Host *provides refreshments*

MEMBER NOTES & CHAPTER INFO

This page features notes of interest for and about our members. If you have something interesting to report, please send an e-mail to your editor at ekonsmo@msn.com , or call and leave a message, 253845-2288.				

If you are receiving this newsletter and have not renewed your chapter dues for 2017, you will find a chapter membership form on page 18 in this newsletter. For 2017, dues will remain the same. We hope that you will once again join us. We miss you.				
IMPORTANT ANNOUCEMENT!!				
Our chapter meeting on June 4 will be at the Newport Way Library at 1pm.				

We would like to welcome Bill Bennison to our chapter. Bill owns a 1978 Toronado XS and a '66 Hot Rod. Bill will be attending the Greenwood Car Show.				

In this issue of the Puget Sound Rocket you will find flyers and registration forms for all of the events that the Puget Sound Olds Club will be hosting or participating in this season. Please print the registration form for your choice. Hopefully, it will be ALL of them.				

CHAPTER MEETING MINUTES

OLDSMOBILE CLUB OF AMERICA PUGET SOUND CHAPTER

MINUTES

May 7, 2017

President Ed Konsmo convened the meeting at 1:10 pm. 8 members were present.

Treasurer Kathi Straw reported that chapter finances are in order.

Minutes from the April meeting were accepted as submitted.

Old Business;

The June 24 Greenwood Show was discussed at length. Greenwood member and PSOC member Jim Edwards reported that the Greenwood Show committee approved parking the Buick, Olds and Pontiac cars on the block between 81st and 82nd. Approximately 40-45 spaces will be available. Contacts have been made with the Buick chapter and a member of the Pontiac Firebird club. It looks like there will be 9-12 Buicks and the Pontiac people are "on the fence."

The upcoming Zone Show in July will be headed by Nina Roger and her committee of hundreds. Nina suggested that we have a silent auction or a raffle. Nina will decide which will be best.

New Business;

A review of past membership in the Puget Sound Olds was presented by Ed K. In the past five years our chapter has declined in membership by 37. Some have passed away and some have just lost interest.

The June 4th chapter meeting will be at the Newport Way Library at 1 pm.

Chapter member, Ed Booth, is in the VA Center with his continuing knee problem and hopes to be home soon. Ken Thompson reported that Esther is in a nursing home in Silver Lake, WA. We wish them the best of care.

The meeting was adjourned at 1:50 p.m.

Submitted by Chapter Secretary Robert Kruse

Swap Meets & Shows to attend in June

The swap meets and shows are selected based on convenient locations.

JUNE 2	Covington, WA; Friday Night Cruise-In
JUNE 9	Wall-Mart, 17432 SE 270th Pl, Covington, WA 98042; 4pm - 8pm;
JUNE 16	Adm. Free; No Reg. Fee; Maple Valley Street Rats; 253-797-7071
JUNE 23	the.beesknees11@yahoo.com
JUNE 30	

JUNE 3 University Place, WA; Uptown 2017 Car Show

Market Place, 3609 Market Place W, University Place, WA 98466; 9am – 3pm; Adm. Free; Adm. Fee - \$20; Uptown Cruzin Association; 253-246-9876; bubbymaxhome@aol.com

JUNE 3 Tacoma, WA; Caffeine & Gasoline

Griot's Garage, 3333 S 38th St. Tacoma, WA 98409; 8am; No Adm. Fee; No Reg. Fee; 253-922-2400; info@griotsgarage.com; http://griotsgarage.com

JUNE 4 Issaquah, WA; All Convertible Cruise-In

Triple XXX Root Beer Drive-In, 98 NE Gilman Blvd, Issaquah, WA 98027 8am – 3pm; Adm. Free; Reg. Fee - \$20; Vendor Fee - \$40; Convertibles Only; 206-282-5603; office@convertiblesonly.com; www.convertiblesonly.com

JUNE 10 Arlington, WA; Downtown Arlington Show & Shine

Olympic Ave, Arlington, WA 98223; 8am – 3pm; Adm. Free; Reg. Fee - \$25; Vendor Fee - \$75; Downtown Arlington Business Association; 360-386-9034; carshow@arlingtonwa.org; www.arlingtonwa.org

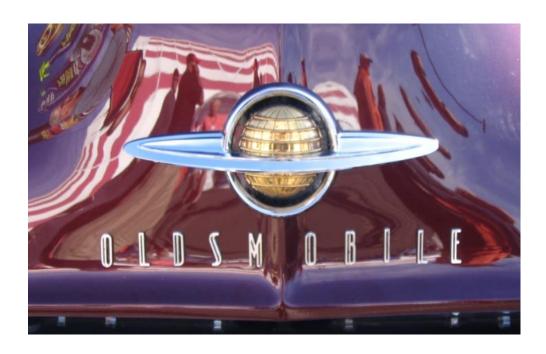
JUNE 10 Maple Valley, WA; Maple Valley Days Car Show

Lake Wilderness Park, 22500 SE 270th Pl, Maple Valley, WA 98038; 8am – 4pm; Adm. Free; Reg. Fee - \$20; Maple Valley Street Rats; 253-797-7071; thebeesknees11@yahoo.com

- JUNE 11 Auburn, WA; Bracketstars Cruise-In
- **JUNE 18** The Performance Grill, 1525 A Street NE, Auburn, WA 98027; 3pm 6pm;
- JUNE 25 Adm. Free; No Reg. Fee; Bracketstars; 206-354-3152; manager@bracketstars.com; www.bracketstars.com

Future Oldsmobile National Meets and OCA News

- 2017 July 18-23; Albuquerque, NM; Hosted by the OCA and Olds Club of New Mexico
- 2018 Gettysburg, PA; Hosted by the OCA

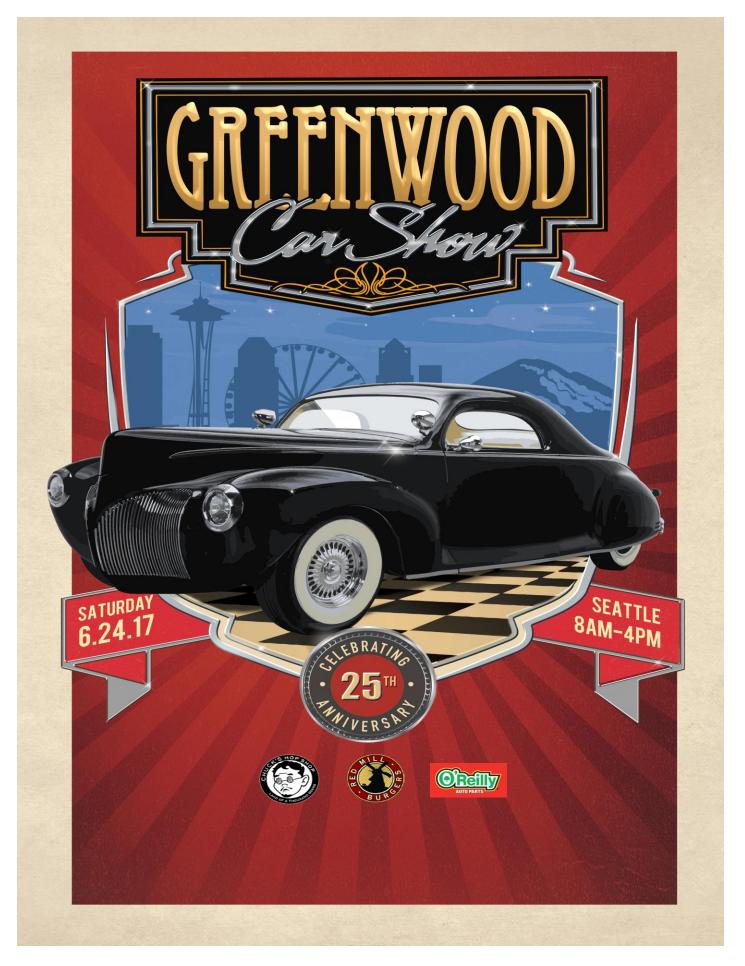


***** OCA News *****

Zone Director Jamie Cox sent to us the link to the new OCA Merchandise site.

Copy and paste the link below into your browser

https://gm-photo-gifts-com.myshopify.com/collections/oldsmobile-club-of-america-collection



A Greenwood Knights Community Fundraiser

2017 VEHICLE REGISTRATION

Saturday June 24, 2017 • Entry at 6:30 a.m. Exit only at 4:00 p.m. (no early departures) Car show registration forms must be received by June 17, 2017.

	-		
_ City, State, ZIP			
Contact Phone		Mobile Phone	
		_	
Vehicle Year	Make		/lodel
egistration			e all your forms into one submission. nity nonprofits. Thank you.]
, , ,	ation: \$20, subject to space availa	• •	
Please bring non-pe	erishable food items June 24th f	for our food bank drive.	
Required Waiver of On behalf of the ent personal damage th administrators, do he the Greenwood Car s agents, representati arising as a result of release, sponsor adv permission to use an composite or reprodu	Liability and Release ire group participating in the 2013 at may occur by participating in the ereby forever waive and release a Show its committee, sponsors and eves, volunteers, successors or assi participation. Further, I hereby cor ertisement and/or television and red/or publish photographic portrain functions thereof in black and white milar lawful purposes whatsoever	7 Greenwood Car Show, I assume as e Greenwood Car Show and, for my ny and all claims against and agred volunteers, and the City of Seattligns any kind from any and all clain asent to allow my picture or likenes radio coverage of the events within ts, or pictures, video tape or film of and/or color or otherwise made the	all risk of bodily injury, property damage, and self/ourselves, their heirs, executors, and se to hold harmless the Greenwood Knights, and e with their respective officers, employees, as which may be made for any cause whatsoever is to appear in any official document, news or as part of the Greenwood Car Show, and grant me in which I may be included in whole, part, rough any media now known, for art, advertising otion of this event itself, excluding commercial
Required Waiver of On behalf of the ent personal damage the administrators, do he the Greenwood Car s agents, representati arising as a result of release, sponsor adv permission to use an composite or reprodu trade or any other si use of or by marketing	Liability and Release ire group participating in the 2017 at may occur by participating in the ereby forever waive and release a Show its committee, sponsors and ves, volunteers, successors or assi participation. Further, I hereby cor ertisement and/or television and r id/or publish photographic portrain uctions thereof in black and white milar lawful purposes whatsoever ing sponsors.	7 Greenwood Car Show, I assume as e Greenwood Car Show and, for my ny and all claims against and agred volunteers, and the City of Seattligns any kind from any and all clain asent to allow my picture or likenes radio coverage of the events within ts, or pictures, video tape or film of and/or color or otherwise made the r, including the publicity and promo	self/ourselves, their heirs, executors, and the to hold harmless the Greenwood Knights, and the with their respective officers, employees, as which may be made for any cause whatsoever is to appear in any official document, news or as part of the Greenwood Car Show, and grant the in which I may be included in whole, part, rough any media now known, for art, advertising

Questions? Contact us at 206.930.3033 or info@greenwoodcarshow.com.

To all attendees of the 2017 Greenwood Car Show

The following are the arrival and locating instructions for June 24, 2017.

- 1) We will be between N 81st and N 82nd on BOTH sides of Greenwood Ave N., occupying 40 spots for the Buick, Oldsmobile and Pontiac Clubs.
- 2) Arrival time: Opens at 5:30 AM and NLT 8:00 AM.
- 3) From I-5 North bound, take the N 85th exit and proceed west bound to

Aurora Ave N. Turn LEFT to N 80th. Turn Right on N 80th St.

4) Approach Greenwood Ave N from the East (driving West bound) on N 80th St.

Turn RIGHT (to go North) at the barricade, at Greenwood Ave N.

5) From I-5 South bound, take the N 80th exit and proceed West bound thru

Aurora Ave N.

6) Approach Greenwood Ave N from the East (driving West bound) on N 80th St.

Turn RIGHT (to go North) at the barricade, at Greenwood Ave N.

7) From the West, use 15th NW, 8th NW or 3rd NW

going North or South to NW 80th St.

8) Turn East on N 80th St and proceed to Greenwood Ave N.

Turn LEFT (to go North) at the barricade, at Greenwood Ave N.

- 9) Proceed NORTH to N 81st St.
- 10) There will be a Show Attendant (probably myself) to direct you to park in the proper location.

If you have any problems on the day of the show, please feel free to call me at the number listed below.

Regards,

Jim Edwards Treasurer

Greenwood Knights Car Club

Cell # (206) 963-7517

OLDSMOBILE CAR SHOW

32ndAnnual Pacific Northwest Zone Show & Picnic

Hosted by the Puget Sound Chapter, Oldsmobile Club of America



Saturday July 15 2017 9:00am-3:00pm

* * * * * Frances Anderson Center* * * * *

***** 700 Main St Edmonds WA 98020 *****

Dash Plaques Trophies People's Choice Awards

Raffle Prize

Entry Fee \$20

Please make check payable to: Puget Sound Chapter OCA

P.O. Box 82042 Kenmore WA 98028

For further information, contact Ed or Kathi Straw 425-485-3093 ekstraw@comcast.net

FIRE EXTINGUISHER ISREQUIRED WITH YOUR CAR





Buicks Oldsmobiles Pontiacs













SEPT 3RD 2017 4TH ANNUAL 9 AM TO 3 PM

Hosted by the Puget Sound Chapter of the Oldsmobile Club of America

XXX ROOT BEER DRIVE-IN

98 NE Gilman Blvd, Issaquah, WA 98027

For more info, contact Ed or Pam Konsmo at 253-576-1128





2017 ENTRY APPLICATION CAR SHOW AT RHODES RIVER RANCH

Saturday August 5rd, 2017 – Registration open 8 am – 9 am Show from 9 am – 3pm | Prizes at 2 PM

Name:		
Mailing Address:		
City, State, Zip:	2	1
Phone:		Cell Phone:
Email Address:		R 2
Vehicle Year:	Make:	Model:
REGISTRATION - One form	n per vehicle	
Car Club Affiliation:	*	
3.000	8	
Vehicle Year:	Make:	Model:
☐ Registration - \$	25.00 Per car and driver	(Includes a complimentary buffet ticket for driver)
Additional Pass	enger Buffets - \$15.00 p	er person
		TOTAL PAICLOSED.
		TOTAL ENCLOSED:
REQUIRED WAIVER OF LIA	BILITY, RELEASE, AND PAY	MENT INFORMATION
On behalf of the entire group par and personal damage that may or executors, and administrators, do Ranch, RRR Catering (DBA The Re their respective officers, employe may be made for any cause what: appear in any official document, if the Car Show at Rhodes River Ran in which I may be included in which any media now known, for art, ac this event itself, excluding commi-	rticipating in the 2017 Car Show a ccur by participating in the Car So o hereby forever waive and rela- staurant at Rhodes River Ranch) sees, agents representatives, volu- soever arising as a result of parti- new release, sponsor advertisem nich, and grant permission to use ole, part, composite or reproduct divertising trade or any other simi- ercial use of or by marketing spo-	MENT INFORMATION It Rhodes River Ranch, I assume all risk of bodily injury, property damage, how at Rhodes River Ranch and, for myself/ourselves, their heirs, se any and all claims against and agree to hold harmless Rhodes River, the Committee, sponsors and volunteers and the city of Arlington with inteers, successors or assigns and any kind from any and all claims which cipation. Further, I hereby consent to allow my picture or likeness to ent and/or television and radio coverage of the events within or as part of and/or publish photographic portraits, or pictures video tape or film of milions thereof in black and white and/or color or otherwise made through lar lawful purposes whatsoever, including the publicity and promotion of insors.
On behalf of the entire group par and personal damage that may o executors, and administrators, do Ranch, RRR Catering (DBA The Re their respective officers, employe may be made for any cause what appear in any official document, if the Car Show at Rhodes River Ran in which! may be included in whi- any media now known, for art, ac- this event itself, excluding commo-	rticipating in the 2017 Car Show a ccur by participating in the Car So o hereby forever waive and rela- staurant at Rhodes River Ranch) ses, agents representatives, volu- soever arising as a result of parti- new release, sponsor advertisem nich, and grant permission to use ole, part, composite or reproduct divertising trade or any other simi- ercial use of or by marketing spo-	MENT INFORMATION at Rhodes River Ranch, I assume all risk of bodily injury, property damage, how at Rhodes River Ranch and, for myself/ourselves, their heirs, se any and all claims against and agree to hold hamless Rhodes River, the Committee, sponsors and volunteers and the city of Arlington with inteers, successors or assigns and any kind from any and all claims which cipation. Further, I hereby consent to allow my picture or likeness to ent and/or television and radio coverage of the events within or as part of and/or publish photographic portraits, or pictures video tape or film of milions thereof in black and white and/or color or otherwise made through lar lawful purposes whatsoever, including the publicity and promotion of
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On behalf of the entire group par and personal damage that may or executors, and administrators, do Ranch, RRR Catering (DBA The Re their respective officers, employe may be made for any cause what: appear in any official document, if the Car Show at Rhodes River Ran in which I may be included in which any media now known, for art, ac this event itself, excluding commi-	rticipating in the 2017 Car Show a ccur by participating in the Car So o hereby forever waive and reason staurant at Rhodes River Ranch) ses, agents representatives, volus soever arising as a result of parti new release, sponsor advertisem nich, and grant permission to use ole, part, composite or reproduct divertising trade or any other simi ercial use of or by marketing spo	ATT INFORMATION It Rhodes River Ranch, I assume all risk of bodily injury, property damage, how at Rhodes River Ranch and, for myself/ourselves, their heirs, se any and all claims against and agree to hold harmless Rhodes River, the Committee, sponsors and volunteers and the city of Arlington with inteers, successors or assigns and any kind from any and all claims which cipation. Further, I hereby consent to allow my picture or likeness to ent and/or television and radio coverage of the events within or as part of and/or publish photographic portraits, or pictures video tape or film of milions thereof in black and white and/or color or otherwise made through lar lawful purposes whatsoever, including the publicity and promotion of insors. Signature
On behalf of the entire group par and personal damage that may o executors, and administrators, do Ranch, RRR Catering (DBA The Re their respective officers, employe may be made for any cause what appear in any official document, if the Car Show at Rhodes River Ran in which! may be included in who any media now known, for art, ac this event itself, excluding commo Clearly Print Name	rticipating in the 2017 Car Show a ccur by participating in the Car So o hereby forever waive and reason staurant at Rhodes River Ranch) ses, agents representatives, volus soever arising as a result of parti new release, sponsor advertisem nich, and grant permission to use ole, part, composite or reproduct divertising trade or any other simi ercial use of or by marketing spo	MENT INFORMATION It Rhodes River Ranch, I assume all risk of bodily injury, property damage, how at Rhodes River Ranch and, for myself/ourselves, their heirs, se any and all claims against and agree to hold harmless Rhodes River, the Committee, sponsors and volunteers and the city of Arlington with inteers, successors or assigns and any kind from any and all claims which cipation. Further, I hereby consent to allow my picture or likeness to ent and/or television and radio coverage of the events within or as part of and/or publish photographic portraits, or pictures video tape or film of milions thereof in black and white and/or color or otherwise made through lar lawful purposes whatsoever, including the publicity and promotion of insors. Signature For Questions Call:

CLASSIFIED – For Sale/Leads & Needs

Classified ads are free, unlimited words, within reason. <u>Ads will ONLY run for three consecutive</u> <u>months unless renewal is requested</u>. Please submit your classified advertisement in electronic format by the 20th of the month to <u>ekonsmo@msn.com</u>.

FOR SALE:

- 1950 88 4-dr Sedan; Dark green, 303 cu, 3 speed on column. Good cond. Sun visor, new tires. Call Jose for price; 209-252-5647. Car located 15 mi. from Modesto, CA (3)
- 1959 Fiesta Wagon 4 doors and a hood for sale. Contact at Kathleen Gamble at snohomishironinc@hotmail.com (2)
- **1963 conv** Robert Banks 425-454-2289 Please call for a price. **(2)**
- **1965 442 Holiday** Orig. 400 motor w/AT. Complete car needing total resto. Runs and drives. Needs trunk pan and passenger inner wheelhouse. Small amount of rust in driver's floor pan. Otherwise very solid. Rear passenger quarter replaced long ago and needs some work. Originally yellow w/black painted top with black buckets. Stripped to bare metal with sealer primer now. Floor Shift. All interior chrome excellent. Vacuum trunk release and other "appearance package' options. Originally had long chrome on top of fenders option but those strips are long gone. \$5,000. Pics available. Call or text Darin at 253-279-2713. Or email at HD45WLA@gmail.com (1)
- **1970 98 2Dr Hardtop** 87k, car is in Seattle; Call Brent Biggar 509-860-0261 (2)
- **1972 Cutlass Supreme**; Parked since 1998, some rust. The car is located in Bow, WA; E-mail Jeff Moller at uwarrior@hotmail.com. (1)
- 1973 98 Sedan 270,000 miles. Interior needs work. Engine runs strong. Located in Oregon. Contact Sandy at Sandys.suds@yahoo.com. (1)
- **1978 Cutlass Supreme w/T-Tops;** Project car. Engine is out and interior needs to be finished. Call Mike at 360-516-9108 for the price. (3)
- 1978 Oldsmobile Toronado XS, Black, Red Leather Interior, 88xxx Miles, Alloy Wheels, New Tires, Multiple Award Winner, Excellent Condition, \$ 12,000, Contact Bill Bennison, 253-759-2064 Tacoma (This is the Toronado formally owned by Don Wahlstrom, PSOC member). (1)
- 1985 Oldsmobile Cutlass Supreme Brougham 5.0L V8 4BBL Coupe 2D 49,444 ORIGINAL miles runs great! Car has always been in the same family. Free AutoCheck Vehicle History Report Interested? Please email oldsmobilecutlass85@gmail.com Car located in Indianola, WA (2)

- **1986 Cadillac Sedan DeVille;** Downsizing number of cars. 74,000 miles, always garaged. \$6990. Call Ken Thompson; 206-932-8898 or 206-930-1741. (3)
- Olds Engine 260 V8 rebuilt \$200; Call Raymonde Boatman, 253-223-2507 (2)
- Olds Delco Radio 1994 Cutlass Ciera S radio \$45; stevenlavoie557@gmail.com (2)
- Intake Manifold for 4 barrel 394 motor. Call Jim Long 360-893-8293 (1)

NEEDS and WANTS:

- **Radiator shroud for '57, '58 or '59.** Call Erik (425) 433-6480 (1)
- Fender skirts, driver's door latch and ash trays for 1973 98; Hugh Russell 206-524-2785 (1)
- Bumper jack, Driver's door handle w/key; For 1950 Olds; Call Ken at 206-930-1741 (2)
- Power Antenna and the name of a Wonder Bar radio repair person. Call Ed Booth; 253-752-6158 (2)
- Aurora (any year) Call Bob Gutkowski, Colorado Springs, CO 719-574-2242 (3)
- 1970 442, W-30, W31, SX convertible or hardtop, any condition. Prefer matching numbers and as original as possible. Call John Bumb at 314-713-3444 or e-mail at johnbumb@charter.net (2)

IMPORTANT NOTICE REGARDING ADS: A number at the end of each listing indicates how many issues of the newsletter that the ad has already run. The ad will run for three months. If you have a **THREE** after your ad, you need to contact us if you wish to renew the ad for following issue.

OLDSMOBILE CLUB OF AMERICA

PUGET SOUND CHAPTER

2017 MEMBERSHIP RENEWAL

NAME:			
SPOUSE'S NA	ME:		
ADDRESS:			
CITY:	Check her	STATEZIP CODE:e if this is an address change	
HOME PHONI	E: ()	CELL PHONE:()	
E-MAIL ADDI	RESS:		
BIRTHDAY SPOUSE	MONTH MONTH	DAY DAY	
\$15.00 annı Chapter and		e. Make checks payable to Puget Sou	ınd
PS P.	nthi Straw OC Membership C O. Box 82042 enmore, WA 98028	_	
Please assist u	ıs in updating our r	oster by listing your current Oldsmobile(s) belo	w:
1) YEAR	MODEL	COLOR	
2) YEAR	MODEL	COLOR	
3) YEAR	MODEL	COLOR	
4) YEAR	MODEL	COLOR	

Please print this form and mail to Kathi

Parting shot...



Life is short...stop and smell the flowers!